Bihar Yoga Bharati Institute of Advanced Studies In Yogic Sciences Yoga Vidya Campus P.O. Ganga Darshan Fort, Munger, Bihar, 811201, India

**Recent Photo** 

Please fill in this application form in **CAPITAL LETTERS using black ink** and sent with all required annexures to:

Bihar Yoga Bharati, Yoga Vidya Campus, P.O. Ganga Darshan, Fort, Munger, Bihar, 811201, India.

All personal information disclosed here will be treated confidentially. Bihar Yoga Bharati reserves the right of admission. **PLEASE DO NOT LEAVE ANY FIELD BLANK.** The date for receiving applications with all annexures closes **2 months prior to commencement of the training**.

<u>PLEASE NOTE:</u> LATE AND INCOMPLETE APPLICATION FORMS WILL NOT BE CONSIDERED IN THE SELECTION PROCESS FOR ADMISSION.

The training being applied for is:

Tick	TRAINING	DATE
	Yogic Studies, 2-month, Hindi medium (for national applicants)	1 <sup>st</sup> March to 30 <sup>th</sup> April 2025
	Yogic Studies, 2-month, English medium (for national and overseas applicants)	1 <sup>st</sup> November to 31 <sup>st</sup> December 2025

Have you applied for any training conducted by Bihar Yoga Bharati previously? Y/N If yes, give details:	
Have you previously studied yoga otherwise? Y / N If yes, briefly list details below:	
Year Duration Course name/place	• •
Year Duration Course name/place	
Year	

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#### **ENCLOSURES**

Candidates seeking admission are required to send the application form completed in all respects along with the following enclosures (please check carefully before dispatching the form):

- 1. Certified copies of the certificates of your highest educational qualification
  For overseas candidates from non-English speaking countries, attested English translations must be provided
- 2. Proof of date of birth (Minimum Age is 18 years; Maximum Age is 60 years)
- 3. Passport-sized current photographs x2 (affixed to form)
- 4. Copy of report of medical history, if applicable

#### For overseas applicants:

5. Copy of passport (photo page)

#### For applicants from India and Nepal:

- 5. Copy of identity card (for Indians either Adhaar card or PAN card only)
- 6. Application fee of Rs 3,000/- for processing the application, which is non-refundable and will be adjusted from total course charges, payable by demand draft in favour of: **Bihar Yoga Bharati, Munger**, payable at Munger.

	7. Self-addressed, stamped envelope for Speed Post.					
Fo	For applicants from India:					
	I enclose herewith the advance remittance of Rs. 3,000/- in favour of Bihar Yoga Bharati, Munger, payable at Munger as application fee for processing the application, which I understand is non-refundable and					
	non-transferable		essing the applic	ation, willer	unuerstanu	is non-returnable and
	Demand draft N	lo	Dated:	Be	ank:	
		PER	SONAL INFO	RMATION		
			•			
1.	Surname:		Given n	ames:		
2.	Spiritual name (if a	ny):	Give	en by:		
3.	Date of birth:	Day	Month	Year		Age in years
4.	Sex:	Male Fer	male			
5.	Marital status:	Married Un	married			
6.	Birthplace – City:	S	tate:	Country:		
7.	Present nationality		Nationali	ty at birth:		
8.	Native language:					
9.	Knowledge of Engli	sh: Fluent	Aver	rage	Poor	
10.	Knowledge of Hind	i: Fluent [	Aver	rage	Poor	
11.	Other spoken langu	uages and level of prof	ciency:			
12.	Permanent address	5:				

.......Pin/Zip ......

12	Phone number:	Homou	Mahila		Work:	
					work:	
15.	•	•				
16.				• •		
	Relation:Phone:					
	Email:					
		PE	RSONAL IDENTIFIC	CATION		
17.	Driver's license no.:		valid until	:		
18.	For nationals: Aadh	aar Card:				
	For Overseas applica	ants: Passport no.		Valid unt	il:	
19.	Facebook ID:		Tv	witter ID:		
	FAMILY DETAILS					
		Name		Age	Profession	
20.	. Husband / wife					
	Father					
	Mother					
	Name/s and age/s o	of children, if any: .				
		EDU	JCATION / QUALIF	ICATION		
21.	that will necessitate	e travelling in and o	out during your course o	of study at Bihar	ution (school, college, university) Yoga Bharati? Y/N	
22.	Give details of acad	emic qualifications	s, including year passed:			

	EMPLOYMENT & PROFESSION
23.	Professional qualifications:
24.	Present occupation/profession:
25	Current employer:
25.	Current employer.
26.	Previous employment/professional details (give details of last two positions):
	Position 1:         Year / duration:
	Employer's name & contact details:
	Place of employment:
	Reason for leaving:
	Position 2:
	Year / duration: Employer's name & contact details:
	Employer's hame & contact details.
	Place of employment:
	Reason for leaving:
	YOGA & ASHRAM EXPERIENCE
27.	Do you have experience in yoga teaching? Yes / No If yes, as:  Yoga Teacher Yoga Consultant Yoga Therapist
	a) Give details:
	b) Place of teaching (home, ashram, hospital, school, etc.):  c) Duration:

	d) Location (city, town, village):				
	f) Name and contact details of a person as reference:				
28.	List the major books on yoga, sannyasa and spiritual life you have read:				
29.	Have you written any papers, articles and/or books on yoga or related topics? Yes / No  If yes, provide details:				
30.	Propagation (conducted / organised / participated), please list (give details on a separate sheet if required):				
	a) Yoga camps: b) Lectures/seminars on yoga: c) Sadhana programs:				
31.	What is the aim of your yoga practice (physical health / mental wellbeing / concentration / emotional wellbeing / psychic / spiritual / other)?				
32.	Have you stayed at Munger ashram before? Y / N If yes, list periods of ashram experience:  Year Duration Purpose				
	Year Duration Purpose				
33.	Have you visited any other ashram? Y / N If yes, give details:  Year Ashram name, location Duration of stay Activity/involvement				

	SOCIAL ACTIVITIES
34.	List your main hobbies and skills:
35.	Do you prefer solitude or the company of others?
36.	Are you active in public life in any capacity? Y / N If yes, give details:
37.	Are you or any member of your family related to any political or religious organizations? Y/N
	If yes, give details:
38.	Have you ever been prosecuted for any criminal offence? Y / N If yes, give full details of offence committee and sentence undergone:
39.	Are you willing to participate in the ashram activities wholeheartedly? Y / N
40.	List the skills you have to assist with ashram activities (driving / gardening / electrical / musical / IT / computer, etc.):
41.	My reason and intention for participating in the training is:
	LIFESTYLE
42.	List any form of exercise that you do during the week:
43.	How many days of the week do you exercise?
	Frequency of yoga asana, pranayama practice: days per week.
	Frequency of yoga nidra practice: days per week.
	Frequency of mantra practice: days per week.

47.	How many hours per day do you work professionally?Hours.
48.	How many hours per night do you sleep? Hours.
49.	How many days of the week do you eat non-vegetarian food?
50.	List any habits, such as alcohol, drugs, smoking, tea, coffee, etc
51.	Do you have any dietary restrictions? Y/N If yes, give details:
	MEDICAL DETAILS
52.	Are you taking any medication/s at present? Y / N If yes, give name and for what condition:  a)
53.	If you have any current physical health problems, allergies, illnesses or diseases, give full details <b>on a SEPARATE SHEET</b> ; including medication being taken, restrictions in and management of the condition, and provide below the contact details and phone number of your doctor in the case of an emergency:
54.	Have you suffered from any major illness in the past? Y/N If yes, give details:  a)
	b)
	c)
55.	Do you have a history of any mental health issues, i.e. anxiety, panic attacks, depression, etc.? Y/N If yes, give details of symptoms, duration, treatment and present condition:
56.	If you have any current mental or emotional health issues please give full details <b>on a SEPARATE SHEET</b> including medication being taken, restrictions in management of the issue, and provide below the contact details and phone number of your doctor in the case of an emergency.

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### **MEDICAL REPORT \*MANDATORY**

### \* TO BE COMPLETED BY A REGISTERED MEDICAL PRACTITIONER ONLY

I have examined the applicant		on	and my findings are:
1. Symptoms:			
Present/past medical history: (p	lease tick ✓ if applic	able; cross × if not a	applicable)
Mental disorder	Addiction	Kidney disease	Diabetes
Thyroid disease	Asthma	High BP	Allergy
Arthritis [	IHD	ТВ	Communicable diseases
COVID 19,	f deletere de la co	J	
	fy date (month / yea		
3. Vision: Normal My	opia 4. Spino	e & joints: No	ormal Deformity
5. Pulse: 6	. BP:	7. Respir	ration:
8. Palpation: i)Abdomen:	ii,	Lymph nodes:	
9. Auscultation i) Heart:		ii) Lungs:	
10. Blood group:			
11. Current medication:			
Name of medical practitioner:			
Address:			
Signature:	Date:	Registration no.:	Seal:

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#### QUESTIONNAIRE FOR INCOMING STUDENTS

Participating in the Yogic Studies or Yoga Training at Bihar Yoga Bharati is a unique experience of the dynamic balance between head (intellect), heart (emotions) and hands (creative action) which takes one's personal learning of yoga beyond the boundaries of the classroom, to experience living yoga in daily life. The yogic lifestyle takes place in a yogic retreat situation, within the tradition of a gurukul, 'living as the family of the guru', which is as essential as the academic pursuits. This makes Bihar Yoga Bharati unique among the educational institutes in the world today.

The yogic lifestyle in the ashram is characterized by simplicity in accommodation, food, dress, communication, interactions and facilities. The basis of this atmosphere is seva (selfless service), sadhana (using every situation as a practice for growth), swadhyaya (self-observation) and satsang (connection with positivity and inspiration). To maintain a positive atmosphere that leads to greater self-awareness, the ashram routine is based on inner and outer disciplines. Immersion in the disciplines, rhythm and routine of the ashram without the distractions of everyday life allows one to acquire deeper self-understanding, knowledge, health, wellbeing and peace. Although the benefits of adhering to the routine are immeasurable, the lack of comfort and external distractions can be challenging. Therefore, the following questionnaire will help you to assess whether the course at Bihar Yoga Bharati is suitable for you.

### ASHRAM ENVIRONMENT/GURUKUL LIFE

☑ TICK YOUR ANSWER TO EACH QUESTION:	
1. Do you realize that the environment of the yogic	institute is like a retreat and its lifestyle and discipline are
different to other institutes?	
☐ Yes ☐ No	
2. Do you think you could adapt to a closed campus w	here external movement is limited?
☐ Yes ☐ No ☐ I'll try	
3. Can you accept that, while studying in the institute,	you will be living in a gurukul, sharing all the responsibilities,
duties, and simple joys of an ashram resident in a r	etreat-like environment?
☐ Yes ☐ No ☐ I'll try	
4. Can you adjust to living in a sub-tropical climate wh	ere seasons and temperatures can be extreme?
☐ Yes ☐ No ☐ I'll try	
5. Do you think you can adjust to a culture which is qu	ite different in tradition and views to your own?
☐ Yes ☐ No ☐ I'll try	
•	dia, electronic equipment, newspapers, television, radio and
video?    Yes  No	

7. Can you manage with campus?	n minimum communication facilities, such as restricted use of public telephone facilities on-
☐ Yes ☐ I	No
8. Since mobile phones	are strictly prohibited on the campus, can you manage without a mobile phone?
☐ Yes ☐ I	No
9. As there are no char	ging facilities for electronic gadgets, can you manage without a computer/laptop/power
bank and wi-fi, etc.?	
☐ Yes ☐ I	No
10. Since Munger is a	rural area in the heartland of Bihar, can you manage with no access to external banking
facilities, slow enca	shment procedures and no ATM facility on-campus?
☐ Yes ☐ I	No
11. Can you accept tha	t 90% attendance in all classes, karma yoga and lifestyle activities is necessary during the
tenure of the traini	ng?
☐ Yes ☐ I	No
12. Can you remain wit	thin the gurukul campus for the full duration of the course, without going outside (which
means no access to	external banking facilities, no shopping or email/internet etc.)?
☐ Yes ☐ I	No
	DIET AND ACCOMMODATION
13. Can you adjust to a	simple vegetarian diet, which is based on grains, vegetables and pulses?
☐ Yes ☐ I	No
14. Can you adjust to fix	xed meal timings, with no snacks provided in between?
☐ Yes ☐ I	No
15. Can you share a roo	om with one or two more students?
☐ Yes ☐ I	No
16. Can you adjust to sh	nared toilet and bathroom facilities?
☐ Yes ☐ I	No
17. Can you manage wi	thout hot water in winter?
☐ Yes ☐ I	No

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### **YOGIC DISCIPLINES**

18. Could you we	ar the simple, comfortable recommended dress of pyjama (loose trousers) and kurta (loose shirt),
for classes a	nd formal activities?
☐ Yes	□ No
19. Can you get u	p early morning every day before 5:00am for your first class of the day?
☐ Yes	□ No
20. Can you adjus	st to early nights and lights out by 8:30pm?
☐ Yes	□ No
21. Can you rema	in silent during meals and tea-time and between 6:00 pm to 6:00 am?
☐ Yes	□ No
22. Can you mar	nage without cigarettes, alcohol and intoxicating drugs, the use of which is prohibited on the
campus?	
☐ Yes	□ No
23. In the spirit	of selfless service, will you voluntarily work within the ashram in the garden, kitchen, offices,
program ver	ues, etc., as part of your daily routine?
☐ Yes	□ No
24. Can you live i	n a yogic community where close friendships and intimate relationships are not encouraged?
☐ Yes	□ No

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**Recent Photo** 

DECLARATION BY THE APPLICANT		
ı	, hereby declare that the information given in this application is	
	complete and accurate to the best of my knowledge.	
,	,	
1.	I understand that if during the interview and admission procedure it is found that the information given in	
	this form is incorrect, I will not be eligible.	
2.	I understand that proficiency in Hindi / English language is required. If during the interview and admission	
	procedure my Hindi / English is found to be insufficient I will not be eligible.	
3.	I further declare that there are no criminal or civil litigation or charges against me.	
4.	I am solely responsible for my health, welfare and medication while I undergo yoga training in the campus.	
5.	I am of sound physical, mental and emotional health. If found to be not in good health, I will leave the	
	training and campus for proper medical care.	
6.	In case of any emergency or unforeseen medical situation or treatment, all expenses will be borne by me	
	and I will not hold Bihar Yoga Bharati liable in any regard in relation to the same.	
7.	I will contribute to and participate in all the activities of the ashram wholeheartedly in the spirit of nishkama	
	seva (service without personal motive).	
8.	During my stay I will lead a life of sanyam (restraint in thought, word and deed), sahayoga (willing	
	cooperation) and shanti (harmony & peace) and follow all the rules of Bihar Yoga Bharati Campus.	
9.	If I am not able to follow the above, and/or the Administration asks me to leave, I agree to do so at the	
	earliest.	
10.	Foreign Nationals only: As per the requirements of the Indian authorities, I will not be associated with the	
	activities of any non-government organisation (NGO) during my stay in India.	
Bihai	Yoga Bharati Institute has the right to vary and/or reverse any decision made on the basis of incorrect or	
incor	mplete information. I further understand that Bihar Yoga Bharati may, for the purpose of verification, obtain	
offici	al records from any institute or employer mentioned by me in this application.	
Signe	ed Date	

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CHECKLIST		
Checklist of o	documents to enclose with this application:	
	Completed questionnaire  Certified copies of the certificates of your highest educational qualification (incl. English attested translations for overseas candidates from non-English-speaking countries)  Proof of date of birth  Current passport-sized photos x 2 (affixed to form)  Copy of report of medical history, if applicable	
For applicant	ts from India (additional requirements):	
	Photocopy of Aadhaar card Self-addressed, stamped envelope for Speed Post Application fee of Rs 3,000/-, payable by demand draft in favour of Bihar Yoga Bharati, Munger, payable at Munger, for processing the application	

For overseas applicants (additional requirements):

Photocopy of passport